



## 111 FALAISE ROAD

|                |                |                |                     |
|----------------|----------------|----------------|---------------------|
| Area           | Whitehorse     | Listing Status | Active              |
| Sub Area       | Takhini        | Possession     | End of January 2019 |
| Postal Code    | Y1A 3C8        | Condo Fees     |                     |
| Type           | Single Family  | GST            | No GST              |
| Style          | Two Storey     | Current Price  | \$539,000           |
| Taxes          | \$3,245 (2018) | Sale Price     |                     |
| MLS®           | 11876          | Sale Date      |                     |
| Year Built     | 1996           |                |                     |
| Zoning         | RS             |                |                     |
| Local Imp. Tax |                |                |                     |
| Suite Permit   |                |                |                     |

### INTERIOR FEATURES

|            |                |                 |                                      |
|------------|----------------|-----------------|--------------------------------------|
| Bedrooms   | 4              | # Fireplaces    |                                      |
| Bathrooms  | 3              | Fireplaces Type |                                      |
| Levels     |                | Heating         | Forced Air, Oil                      |
| Basement   | Crawl          | Water           | Elec Water Heater, Water Heater Incl |
| Bsmt Walls | Preserved Wood |                 |                                      |

|            |                                                                         |
|------------|-------------------------------------------------------------------------|
| Equip Incl | Dishwasher, Microwave, Stove, Refrigerator, Washer, Storage Shed, Dryer |
| Features   | Dishwasher BI, Vac. Blt In/Att, Garage Door Opener                      |
| Flooring   |                                                                         |

### ROOMS (Sqft Fin: 2,400)

|                | Bsmt | Main      | 2nd       | Other |
|----------------|------|-----------|-----------|-------|
| Sqft           |      |           |           |       |
| Entrance       |      |           |           |       |
| Living         |      | 16'4x12'0 |           |       |
| Dining         |      | 14'0x11'4 |           |       |
| Kitchen        |      | 16'6x14'4 |           |       |
| Master Bedroom |      |           | 19'0x15'0 |       |
| Bathroom       |      | 3pc       | 4pc       |       |
| Ensuite        |      |           | 4pc       |       |
| Bedroom        |      |           | 11'0x10'0 |       |
| Bedroom        |      |           | 11'0x10'0 |       |

### LOT & EXTERIOR FEATURES

|                  |                                                     |            |     |
|------------------|-----------------------------------------------------|------------|-----|
| Lot Area (sqft)  | 6,600                                               | Width (ft) | 55  |
| Lot Area (acres) | 0.1515                                              | Depth (ft) | 120 |
| Lot Dimensions   |                                                     |            |     |
| Roof             | Asphalt Shingles                                    |            |     |
| Exterior Finish  | Siding, Vinyl                                       |            |     |
| Total Parking    |                                                     |            |     |
| Open Pk Spcs     |                                                     |            |     |
| Driveway         | Gravel Drive                                        |            |     |
| Garage           | Dble Att'd Gar.                                     |            |     |
| Lot              | Flat, Gently Rolling, Fences complete               |            |     |
| Outdoor Area     | Patio, Fenced, Lawn Front, Trees/Shrubs, School Bus |            |     |

### LEGAL & MORTGAGE

|               |                                 |
|---------------|---------------------------------|
| Legal Desc.   | Lot 4, Plan 95-17, Takhini West |
| Mortgage Info | Treat As Clear Title            |
| Mortgage 1    |                                 |
| Mortgage 2    |                                 |

**Stunning two storey home centrally located in Takhini. Dramatic cathedral ceilings provide for an immediate and lasting impression. Bright, spacious and open describe this fabulous floor plan. 4 bedrooms and 2 bathrooms are located on the upper level, complimented with a spacious master featuring a full ensuite bath walk-in closet and sitting area with a tremendous view. The main level features a tile entry and living room that is open to the staircase and hallway above. Dining room, spacious kitchen, with newer stainless appliances including gas range and convection oven. Family room, breakfast nook, half bath, laundry, storage access and garage access round out this wonderful design. This home has been beautifully cared for and well maintained with a long list of improvements. Upgrades to flooring, hot water tank, oil tank, and rear yard patio are just some of the examples. Ask your REALTOR for more details and to book your personal tour today. Listed By: URBAN REALTY GROUP**

This listing information is provided to you by:

**Chris Meger** - Broker  
867-335-4868

Agent Email [info@chrismeger.ca](mailto:info@chrismeger.ca) Agent Website <http://www.chrismeger.com>

**URBAN REALTY GROUP**  
867-322-8726

Office Email [info@urbanrealtygroup.ca](mailto:info@urbanrealtygroup.ca) Office Website <http://www.urbanrealtygroup.ca>

301 Hoge St Whitehorse, YT Y1A 1V8 - Contact Name: Chris Meger

The above information is from sources deemed reliable but it should not be relied upon without independent verification.

Not intended to solicit properties already listed for sale. Dec 19, 2018.





## BUILDING FILE REPORT

|     |   |       |  |      |       |
|-----|---|-------|--|------|-------|
| Lot | 4 | Block |  | Plan | 95-17 |
|-----|---|-------|--|------|-------|

|               |                                           |
|---------------|-------------------------------------------|
| Civic Address | 111 Falaise Road, Takhini, Whitehorse, YT |
|---------------|-------------------------------------------|

| Permits Issued & Status |                              |           |       |        |           |
|-------------------------|------------------------------|-----------|-------|--------|-----------|
| Permit Type             | Denied                       | Occupancy | Final | Lapsed | Cancelled |
| Gas Permit # 2713       |                              |           | Yes   |        |           |
| Description:            | Install propane water heater |           |       |        |           |

**It is the *OWNERS'* responsibility to call for any *INSPECTIONS*.  
Please be advised that 3 business days notice is required when requesting an *INSPECTION*.**

### ***DISCLAIMER:***

*This report only contains information about permits that have been issued. Government of Yukon offers no warranties about the completeness of this report. It does not contain information about investigations, stop work orders, unpermitted installations or activities. The inspections undertaken by the Government of Yukon are made on the basis of visual observations of readily apparent circumstances and made only to satisfy the requirements of the relevant permit. The issuance of a final inspection is not a warranty or assessment about the suitability or fitness for a purpose of any permitted construction or installation. In consideration of the receipt of this report, you waive any claim against Government of Yukon resulting from your reliance on the information in this report. For properties in the City of Whitehorse, purchasers may wish to contact the City of Whitehorse.*



# Building File Report

|                           |                                                                               |
|---------------------------|-------------------------------------------------------------------------------|
| <b>Date:</b>              | December 5, 2018                                                              |
| <b>Legal Description:</b> | Plan: 95-17 Lot: 4 Town: Whitehorse Subdivision: Takhini West Yukon Territory |
| <b>Civic Address:</b>     | 111 Falaise Road Whitehorse                                                   |

## Permits Issued & Status

| Permit Type/Number & Description of Work                  | Date Permit Issued | Permit Denied | Permit Lapsed | Permit Cancelled | Occupancy Approval | Permit Closed |
|-----------------------------------------------------------|--------------------|---------------|---------------|------------------|--------------------|---------------|
| Gas Permit - 4766                                         | 2005-09-22         |               |               |                  |                    | 1996-10-23    |
| Tank swap                                                 |                    |               |               |                  |                    |               |
| Electrical Permit - 29924                                 | 2011-09-22         |               |               |                  |                    | 2012-02-06    |
| Install a 30A circuit for a HWT                           |                    |               |               |                  |                    |               |
| Electrical Permit - 11148                                 | 1996-04-19         |               |               |                  |                    | 2013-01-07    |
| Wire residence                                            |                    |               |               |                  |                    |               |
| Gas Permit - 2015-0125-G                                  | 2015-06-03         |               |               |                  |                    | 2015-06-08    |
| Add a range and move tank to another location in the yard |                    |               |               |                  |                    |               |
| Electrical Permit - 2015-1456-E                           | 2015-12-10         |               |               |                  |                    | 2016-02-16    |
| Install range receptacle                                  |                    |               |               |                  |                    |               |
| Gas Permit - 2016-0031-G                                  | 2016-02-10         |               |               |                  |                    | 2016-02-11    |
| Range                                                     |                    |               |               |                  |                    |               |
| Gas Permit - 2016-0054-G                                  |                    | 2016-03-09    |               |                  |                    |               |
| Range                                                     |                    |               |               |                  |                    |               |
| Demolition Permit - 2016-0086-DEMO                        | 2016-06-08         |               |               |                  |                    | 2016-06-08    |
| Removal of fuel storage tank (completed July 24, 2014)    |                    |               |               |                  |                    |               |

If not listed above, our records contain no information regarding any approved woodstove or chimney installations.

**NOTE:** Cancelled/Lapsed Permits - due to inactivity or at request of owner

**It is the *OWNERS'* responsibility to call for any *INSPECTIONS*.  
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✉ Building Safety (C-8), P.O. Box 2703, Whitehorse, YT Y1A 2C6  
☎ 867-667.5741 1-800-661-0408 ext. 5741 F 867-393-6249  
@ buildingsafety@gov.yk.ca



# CITY OF WHITEHORSE

2121 Second Avenue Whitehorse, Yukon Y1A 4T3  
Planning and Building Department 668-8340

Date of Report: Dec 07, 2018

## BUILDING FILE INFORMATION

Page # 2 of 2

Lot - 4 Block- 95-17 Subdivision - TAKHINI EAST SUBDIVISION LTO # - 95-17 Zoning - RS  
Municipal Address(s): 111 FALAISE ROAD

## ZONING BYLAW STATUS

Siting Approval (YES/NO) NO  
Survey Certification On File (YES/NO) YES  
Surveyor MILES & ASSOC.  
Survey Date May 10, 1996

### REMARKS:

RESIDENCE DOES NOT MEET REQUIRED 3M SIDE YARD & 6M FRONT YARD SET BACKS.

No Action will be taken due to the above stated non-conformity at this time

DA

(Signed by)

## PERMITS ISSUED

| Permit #                                                                                                                                                                                                                                                                                                                             | Old Permit | Issue Date   | Type      | Description                | Occupancy    | Final        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------|----------------------------|--------------|--------------|
| 6587                                                                                                                                                                                                                                                                                                                                 | BRN077     | Apr 10, 1996 | BUIL-NEW1 | New Building Permit        | Feb 24, 1997 | Feb 24, 1997 |
| ATTACH_GAR = 522 SQ. FT.<br>BLDG UNIT = 1<br>DECK = FRONT COVERED PORCH - 2' X 6' & REAR DECK - 15' X 24'<br>DESCRIPTION = NEW S. F. RESIDENCE W/ATTACHED GARAGE, FRONT COVERED PORCH & REAR DECK.<br>DWELLING = 1<br>REMARK = YTG ELECTRICAL APPROVAL - OCTOBER 3, 1996. YTG PROPANE (RANGE, HEATER & TANK) APPROVED JUNE 17, 1996. |            |              |           |                            |              |              |
| 6588                                                                                                                                                                                                                                                                                                                                 | PRN030     | Apr 10, 1996 | PLUM-NEWP | New Plumbing Permit        |              | Feb 24, 1997 |
| DESCRIPTION = NEW PL. - 11 FIXTURES.                                                                                                                                                                                                                                                                                                 |            |              |           |                            |              |              |
| 18966                                                                                                                                                                                                                                                                                                                                | ARN004     | Jan 31, 1997 | ACCS-SHED | New Shed                   |              | Jan 14, 1998 |
| DESCRIPTION = NEW REAR DETACHED STORAGE SHED.<br>SIZE = 10' X 12'<br>REMARK = YTG ELECTRICAL APPROVAL MAY 5, 1998.                                                                                                                                                                                                                   |            |              |           |                            |              |              |
| 20142229                                                                                                                                                                                                                                                                                                                             |            | Jul 17, 2014 | BUIL-TANK | Oil Tank Replace - General |              | Jul 25, 2014 |
| DESCRIPTION = REPL. U/G OIL TANK W/NEW A/G OIL TANK.<br>TANK_SIZE = 250G.<br>LOCAT_TANK = A/G EXT.                                                                                                                                                                                                                                   |            |              |           |                            |              |              |

Signed by:

Title: CSR

Requested by: cm/URBAN REALTY

File #: EMAIL

Date: Dec 04, 2018

|                                                  |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
|--------------------------------------------------|-----------------------------------------|---------------------|-----------------------------------------|---------------------------------------------|------------|--------------|--------|------------|---------------|----------------|-------------|--------------|-------|------|---------|
| RP1600                                           | CIS DATE 2018-12-05                     | COMPANY 05          | RUN DATE 2018-12-05                     | PAGE 001                                    |            |              |        |            |               |                |             |              |       |      |         |
| SERVICE ACCOUNT SUMMARY REPORT                   |                                         |                     | RUN TIME 16:09:49                       |                                             |            |              |        |            |               |                |             |              |       |      |         |
| TO:                                              |                                         | FROM: FREEMAN,SANDY |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| SERVICE ACCOUNT:                                 | 158645                                  | STATUS:             | Active                                  | PRICE SCHEDULE: 1140 1160 RES HYDRO NON GOV |            |              |        |            |               |                |             |              |       |      |         |
| STATEMENT ACCOUNT:                               | 05 0015864501                           | ROUTE:              | 8749                                    | CHARGE CY: 05 STMT CY: 05                   |            |              |        |            |               |                |             |              |       |      |         |
| CUSTOMER:                                        |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| ASSOCIATED PRICE:                                |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| BUSINESS PHONE:                                  | (867) 447-7866                          | FAX:                | Average per month: \$141.97             |                                             |            |              |        |            |               |                |             |              |       |      |         |
| SVC ACCT START DATE:                             | 2005-09-02                              |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| RESP DISTRICT:                                   | WHITEHORSE - 0571                       | CRITICAL FACILITY:  |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| PREMISES:                                        | 111 FALAISE RD<br>WHITEHORSE YT VIA 3C8 | CUSTOMER REFERENCE: |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
|                                                  |                                         | SIC:                | 11020 - Single Family / Row Underground |                                             |            |              |        |            |               |                |             |              |       |      |         |
|                                                  |                                         | SERVICE POINTS:     | 081                                     |                                             |            |              |        |            |               |                |             |              |       |      |         |
| CURRENT BALANCE 00.00 CURRENT 00.00 60 DAY 00.00 |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| UNPAID DEPOSIT 00.00 30 DAY 00.00 90 DAY 00.00   |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| CHARGE/USAGE HISTORY                             |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |
| CHARGE DATE                                      | SCHED DAYS                              | BILLED KWH          | BILLED DEMAND                           | NET AMOUNT                                  | STMT DATE  | MEASURED KWH | DEMAND | DCD DEMAND | BILL CONSTANT | RATCHET DEMAND | LOAD FACTOR | POWER FACTOR | CANCT | TYPE | BALANCE |
| 2018-11-02                                       | 1160 31                                 | 924.00              | 0.00                                    | 0134.06                                     | 2018-11-08 | 924.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-11-02                                       |                                         |                     |                                         | 0134.06                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-10-02                                       | 1160 27                                 | 715.00              | 0.00                                    | 0108.06                                     | 2018-10-09 | 715.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-10-02                                       |                                         |                     |                                         | 0108.06                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-09-05                                       | 1160 35                                 | 1080.00             | 0.00                                    | 0156.42                                     | 2018-09-11 | 1080.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-09-05                                       |                                         |                     |                                         | 0156.42                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-08-01                                       | 1160 28                                 | 808.00              | 0.00                                    | 0118.74                                     | 2018-08-09 | 808.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-08-01                                       |                                         |                     |                                         | 0118.74                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-07-04                                       | 1160 30                                 | 856.00              | 0.00                                    | 0124.61                                     | 2018-07-10 | 856.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-07-04                                       |                                         |                     |                                         | 0124.61                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-06-04                                       | 1160 33                                 | 904.00              | 0.00                                    | 0130.53                                     | 2018-06-08 | 904.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-06-04                                       |                                         |                     |                                         | 0130.53                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-05-02                                       | 1160 27                                 | 773.00              | 0.00                                    | 0114.37                                     | 2018-05-08 | 773.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| 2018-05-02                                       |                                         |                     |                                         | 0114.37                                     |            |              |        |            |               |                |             |              |       |      | 00.00   |
| 2018-04-05                                       | 1160 35                                 | 1135.00             | 0.00                                    | 0143.97                                     | 2018-04-10 | 1135.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00x       | 0.00x        | N     | ACT  | 00.00   |
| ATCO-CIS                                         |                                         |                     |                                         |                                             |            |              |        |            |               |                |             |              |       |      |         |

|                                |                     |                     |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
|--------------------------------|---------------------|---------------------|---------------------|---------------------------------------------|------------|------------|--------------|--------|------------|---------------|----------------|-------------|--------------|-------|------|---------------------|
| RP1400                         | CIS DATE 2018-12-05 | COMPANY 05          | RUN DATE 2018-12-05 | PAGE 002                                    |            |            |              |        |            |               |                |             |              |       |      |                     |
| SERVICE ACCOUNT SUMMARY REPORT |                     |                     | RUN TIME 16:09:49   |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
| TO:                            |                     | FROM: FREEMAN,SANDY |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
| SERVICE ACCOUNT:               | 158645              | STATUS:             | Active              | PRICE SCHEDULE: 1160 1160 RES HYDRO NON GOV |            |            |              |        |            |               |                |             |              |       |      |                     |
| STATEMENT ACCOUNT:             | 05 0015864501       | ROUTE:              | 8749                | CHARGE CY: 05 STMT CY: 05                   |            |            |              |        |            |               |                |             |              |       |      |                     |
| CUSTOMER:                      |                     |                     |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
| ASSOCIATED PRICE:              |                     |                     |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
| CHARGE/USAGE HISTORY           |                     |                     |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |
| CHARGE DATE                    | SCHED DAYS          | BILLED KWH          | PRICE               | BILLED DEMAND                               | NET AMOUNT | STMT DATE  | MEASURED KWH | DEMAND | DCD DEMAND | BILL CONSTANT | RATCHET DEMAND | LOAD FACTOR | POWER FACTOR | CANC? | TYPE | OUTSTANDING BALANCE |
| 2018-04-05                     |                     |                     |                     |                                             | \$163.97   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2018-03-01                     | 1160 28             | 1062.00             |                     | 0.00                                        | \$152.27   | 2018-03-08 | 1062.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2018-03-01                     |                     |                     |                     |                                             | \$152.27   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2018-02-01                     | 1160 29             | 1108.00             |                     | 0.00                                        | \$159.45   | 2018-02-08 | 1108.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2018-02-01                     |                     |                     |                     |                                             | \$159.45   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2018-01-03                     | 1160 33             | 1288.00             |                     | 0.00                                        | \$187.42   | 2018-01-09 | 1288.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2018-01-03                     |                     |                     |                     |                                             | \$187.42   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-12-01                     | 1160 30             | 1076.00             |                     | 0.00                                        | \$153.54   | 2017-12-08 | 1076.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-12-01                     |                     |                     |                     |                                             | \$153.54   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-11-01                     | 1160 29             | 889.00              |                     | 0.00                                        | \$127.05   | 2017-11-08 | 889.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-11-01                     |                     |                     |                     |                                             | \$127.05   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-10-03                     | 1160 28             | 882.00              |                     | 0.00                                        | \$127.01   | 2017-10-10 | 882.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-10-03                     |                     |                     |                     |                                             | \$127.01   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-09-05                     | 1160 32             | 985.00              |                     | 0.00                                        | \$133.04   | 2017-09-11 | 985.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-09-05                     |                     |                     |                     |                                             | \$133.04   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-08-04                     | 1160 30             | 667.00              |                     | 0.00                                        | \$91.83    | 2017-08-09 | 667.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-08-04                     |                     |                     |                     |                                             | \$91.83    |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-07-05                     | 1160 29             | 855.00              |                     | 0.00                                        | \$116.00   | 2017-07-11 | 855.00       | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-07-05                     |                     |                     |                     |                                             | \$116.00   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| 2017-06-06                     | 1160 34             | 1029.00             |                     | 0.00                                        | \$137.87   | 2017-06-08 | 1029.00      | 0.00   | 0.0000     | 1.00000       | 0.00           | 0.00%       | 0.00%        | N     | ACT  | \$0.00              |
| 2017-06-06                     |                     |                     |                     |                                             | \$137.87   |            |              |        |            |               |                |             |              |       |      | \$0.00              |
| ATCO-CIS                       |                     |                     |                     |                                             |            |            |              |        |            |               |                |             |              |       |      |                     |

QPADEV0001 025 North 60° Petro Ltd.  
PSD610 DSP: Customer Volumes

12/12/18  
7:15:20

Customer: 17847  
Product.: 310 ARCTIC STOVE -48/H #1

Running Qty...  
3,541.60

Period...: 17/11 - 18/12

Running Amt...  
4,326.93

5=Zoom

| ? | Date     | Tck#/Inv#  | STN | FOB | FOB Description   | Dollars | Quantity |
|---|----------|------------|-----|-----|-------------------|---------|----------|
| — | 11/01/17 | WHH0439014 | WH2 | 001 | FALAISE ROAD #111 | 214.59  | 192.80   |
| — | 12/01/17 | WHH0441998 | WH2 | 001 | FALAISE ROAD #111 | 605.12  | 510.00   |
| — | 1/04/18  | WHH0445622 | WH2 | 001 | FALAISE ROAD #111 | 664.85  | 536.60   |
| — | 2/02/18  | WHH0448746 | WH2 | 001 | FALAISE ROAD #111 | 657.78  | 530.90   |
| — | 3/05/18  | WHH0451950 | WH2 | 001 | FALAISE ROAD #111 | 662.07  | 558.00   |
| — | 4/04/18  | WHH0454814 | WH2 | 001 | FALAISE ROAD #111 | 432.13  | 364.20   |
| — | 9/28/18  | WHH0462176 | WH2 | 001 | FALAISE ROAD #111 | 486.18  | 392.40   |
| — | 10/31/18 | WHH0465369 | WH2 | 001 | FALAISE ROAD #111 | 250.71  | 189.50   |
| — | 11/21/18 | WHH0468009 | WH2 | 001 | FALAISE ROAD #111 | 353.50  | 267.2    |

F3=Exit F4=Prompt F6=Print

average per month = 295.13

## Customer Profile Inquiry

Customer: 200295-

Status: A Active

Name:

Location: 1 Active

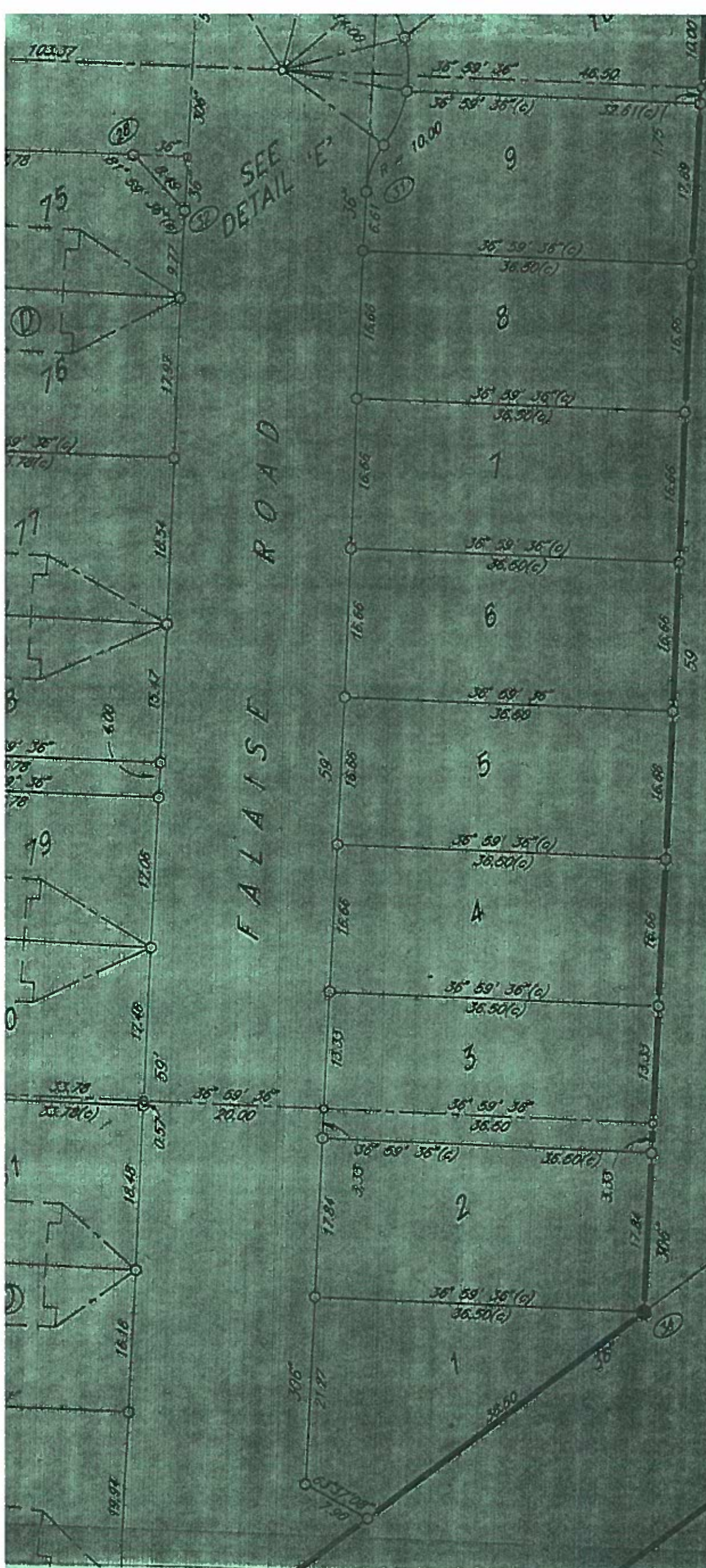
Trade Name:

Price/Litre: 1.09900

## Propane Usage Summary

|           | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 |
|-----------|------|------|------|------|------|------|
| January   |      |      |      |      |      |      |
| February  |      |      |      |      |      |      |
| March     |      |      |      |      |      |      |
| April     |      |      |      |      |      |      |
| May       |      |      |      |      |      |      |
| June      |      |      |      |      |      |      |
| July      |      |      |      |      |      |      |
| August    |      |      |      |      |      |      |
| September |      |      |      |      |      |      |
| October   |      |      |      | 68   |      |      |
| November  |      |      | 80   |      | 99   |      |
| December  |      |      |      |      |      | 132  |
| -----     |      |      |      |      |      |      |
| Total     |      |      | 80   | 68   | 99   | 132  |

Press space bar to continue.



LOT 435-200 Rem  
Group 80

PLAN 58557 C.L.  
39494 L.T.O.